# No.RW/Ranchi/OFC/35/2019-20/JHR/118 Government of India Ministry of Road Transport & Highways

(Regional Office, Ranchi)

New Area, Dutta Villa Road, Near N.T.C, Morabadi, Ranchi-834008.

Dated: \( \beta \beta \chi\_{\textstyle{\emptyset}} \) May, 2019.

### Invitation of public comments

Sub: Grant of NOC for crossing underground water Pipe Line in Village -Dakaita (Godda) for 2X 800 MW USCTPP project at Km. chainage 27.900 of NH -133

The Project Director, NHAI, PIU-Sahibganj, vide letter no. NHAI/PD/PIU/SBG/NH-133/657 dated 06.04.2019 has forwarded therewith a proposal in this office for crossing of underground water Pipe Line in Village - Dakaita (Godda) for 2X 800 MW USCTPP project at Km. chainage 27.900 of NH -133 submitted by Adani Power (Jharkhand) Ltd., near-DC residence, Gangta Khurd, Godda i.e. the applicant on above mentioned subject.

- As per Ministry OM vide no. 33044/29/2015/S&R(R) dated 22.11.2016, the Highway 2. Administration will make available the proposal seeking permission for utility services for public comments for 30 days on ground of public interest.
- In view of the above, the comments of public are invited on captioned proposal and the same should reach to below mentioned address till 10.06.2019 beyond which no comments will be considered.

The Regional Officer, Regional Office, MoRT&H, Government of India. New Area, Dutta Villa Road. Antu Chowk, Morabadi, Ranchi, Jharkhand-834008 Email Id: roranchi03@gmail.com

This is issued with the approval of Highway Administrator cum Regional Officer, 4. MoRT&H, Ranchi.

Encl. As above

Yours faithfully

(Manish Kumar)

Asst, Executive Engineer. For, Regional Officer.

#### Copy to:

(i) The Technical Director, NIC, Transport Bhawan, New Delhi-110001 for uploading on Ministry's website.

The Project Director, PIU-Sahibganj, National Highways Authority of India, (ii)

Sahibganj, Jharkhand.

Shri Prabhakar Jha, Adani Power (Jharkhand) Limited, Near DC's Residence, (iii) Gangta Khurd, Godda-814133, Jharkhand - In the mean time, it is requested to resubmit the signed copy of draft agreement and undertaking as discussed, so that file may be processed further.

## No.RW/Ranchi/OFC/36/2019-20/JHR 1119 Government of India Ministry of Road Transport & Highways (Regional Office, Ranchi)

New Area, Dutta Villa Road, Near N.T.C, Morabadi, Ranchi-834008.

Dated: 08 May, 2019.

## Invitation of public comments

Sub: Grant of NOC for crossing underground water Pipe Line in Village - Bhoa (Sahibganj) for 2X 800 MW USCTPP project at Km. chainage 210.170 of NH -80

The Project Director, NHAI, PIU-Sahibganj, vide letter no. NHAI/PD/PIU/SBG/NH-80/659 dated 06.04.2019 has forwarded therewith a proposal in this office for crossing of underground water Pipe Line in Village - Bhoa (Sahibganj) for 2X 800 MW USCTPP project at Km. chainage 210.170 of NH -80 submitted by Adani Power (Jharkhand) Ltd., near-DC residence, Gangta Khurd, Godda i.e. the applicant on above mentioned subject.

- As per Ministry OM vide no. 33044/29/2015/S&R(R) dated 22.11.2016, the Highway 2. Administration will make available the proposal seeking permission for utility services for public comments for 30 days on ground of public interest.
- In view of the above, the comments of public are invited on captioned proposal and the same should reach to below mentioned address till 10.06.2019 beyond which no comments will be considered.

The Regional Officer, Regional Office, MoRT&H, Government of India, New Area, Dutta Villa Road, Antu Chowk, Morabadi, Ranchi, Jharkhand-834008 Email Id: roranchi03@gmail.com

This is issued with the approval of Highway Administrator cum Regional Officer, 4. MoRT&H, Ranchi.

Yours faithfully

Encl. As above

Asst, Executive Engineer,

For, Regional Officer.

Copy to:

(i) The Technical Director, NIC, Transport Bhawan, New Delhi-110001 for uploading on Ministry's website. (ii)

The Project Director, PIU-Sahibganj, National Highways Authority of India, Sahibganj, Jharkhand.

Shri Prabhakar Jha, Adani Power (Jharkhand) Limited, Near DC's Residence, (iii) Gangta Khurd, Godda-814133, Jharkhand - In the mean time, it is requested to resubmit the signed copy of draft agreement and undertaking as discussed, so that file may be processed further.